

- **Please wear your mask and keep it on!**
- **Before worship begins, please get a bulletin and drop off your offering in the box at the Welcome Table**
- **Worship Slides can be found at:  
[firstpresah.org/media/live-stream/](https://firstpresah.org/media/live-stream/)**
- **For Prayers, text: 224-688-6657**



# *Welcome!*

to

# First Presbyterian Church of Arlington Heights

November 8, 2020







Our God is the one God who brought us out of slavery. There are no other gods worthy of our praise. We do not worship idols but a living God.





*Glory to God #66*

# **Every Time I Feel the Spirit**

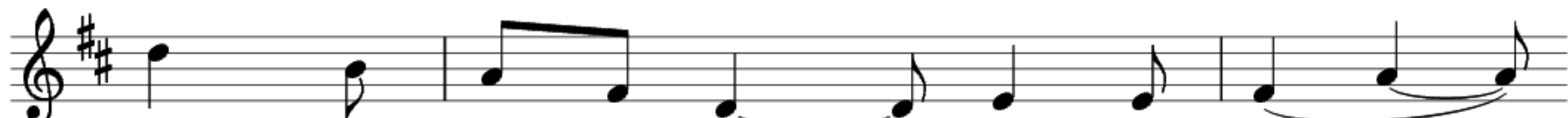
*TEXT: African American spiritual*

*MUSIC (PENTECOST, Irregular): African American spiritual; arr. Joseph T. Jones, 20th cent.;  
adapt. Melva Wilson Costen, 1989; © 1990 Melva Wilson Costen*





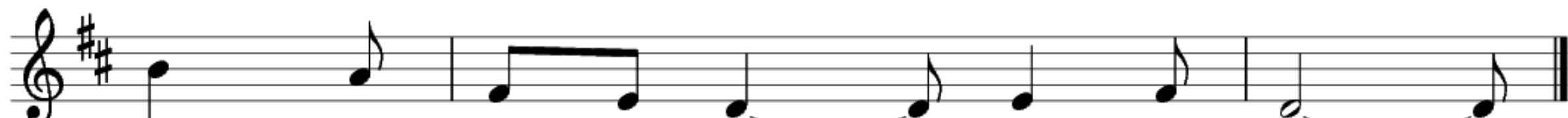
Ev - ery time I feel the Spir - it



mov - ing in my heart I will pray.



Yes, ev - ery time I feel the Spir - it



mov - ing in my heart I will pray.



1. Up-on the moun-tain, when my Lord spoke,



out of God's mouth came fire and smoke.



Looked all a-round me, it looked so fine,

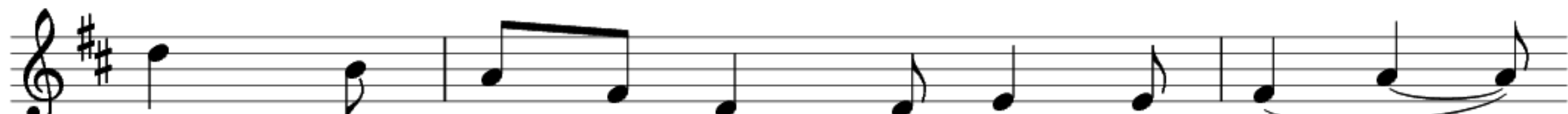


till I asked my Lord if all was mine.





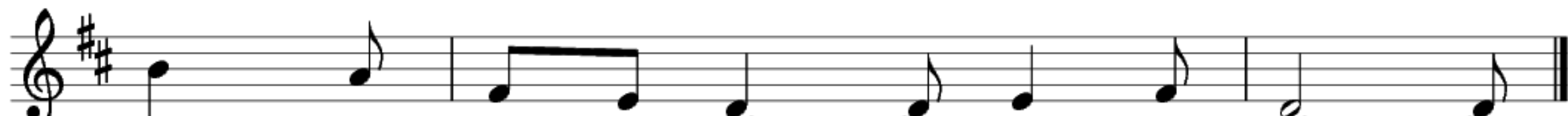
Ev - ery time I feel the Spir - it



mov - ing in my heart I will pray.



Yes, ev - ery time I feel the Spir - it




mov - ing in my heart I will pray.



2. Jor - dan Riv - er, chil - ly and cold,



it chills the bod - y but not the soul.



There is but one train up - on this track.




It runs to heav - en and then right back.






Ev - ery time I feel the Spir - it



mov - ing in my heart I will pray.



Yes, ev - ery time I feel the Spir - it



mov - ing in my heart I will pray.





Living God, no matter how righteous we imagine ourselves to be, the truth is we fall short of your best hopes for us. No matter how hard we try to fulfill your law, we fail. We forget that righteousness and perfection come through you alone. It is your grace that makes us whole.

Open our hearts so that we seek only you. Forgive our sins and enable us to hold fast to our faith, knowing you hold our lives secure. In Jesus' name we pray, Amen.



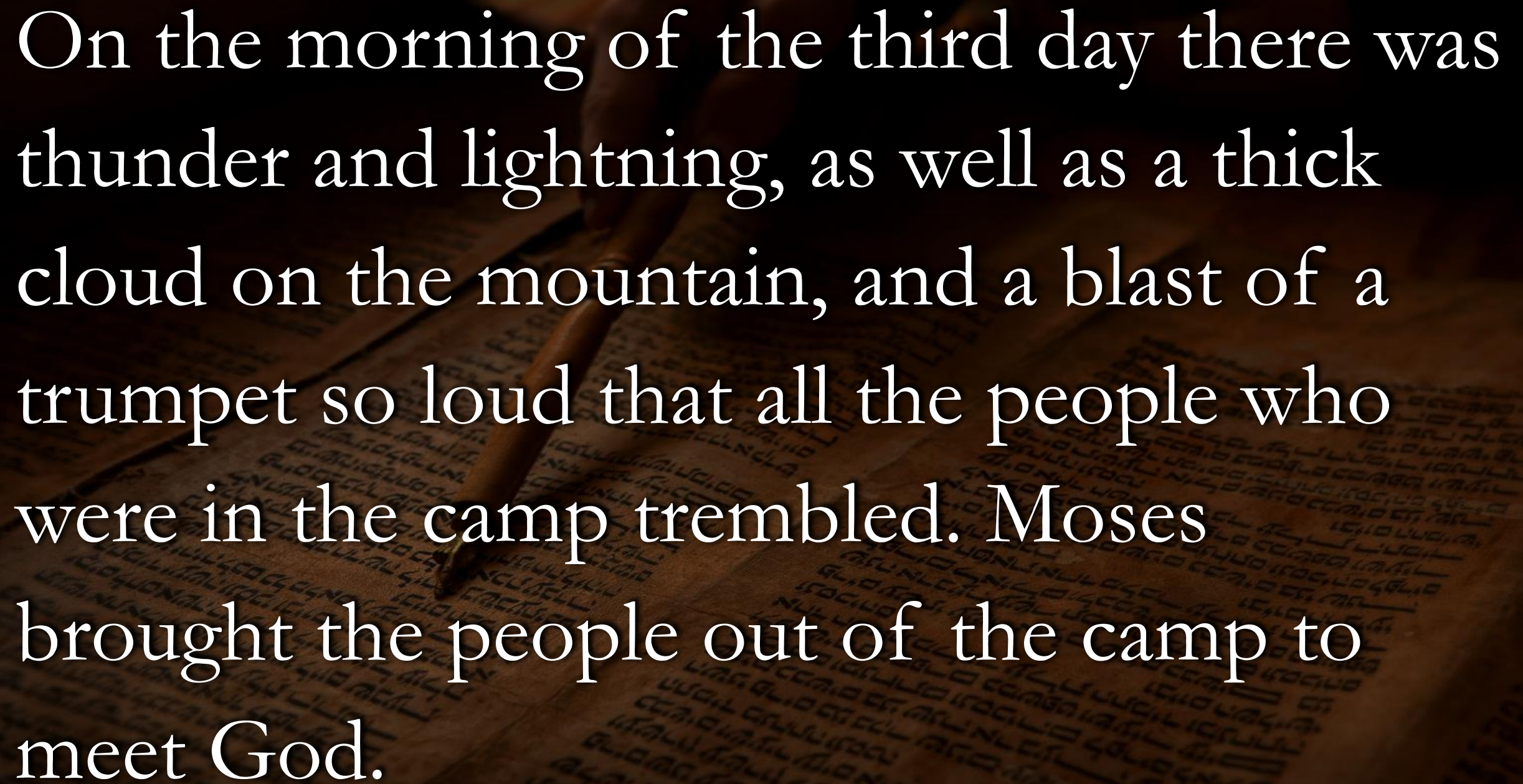




# Exodus 19:16-18, 23-25 (NRSV)

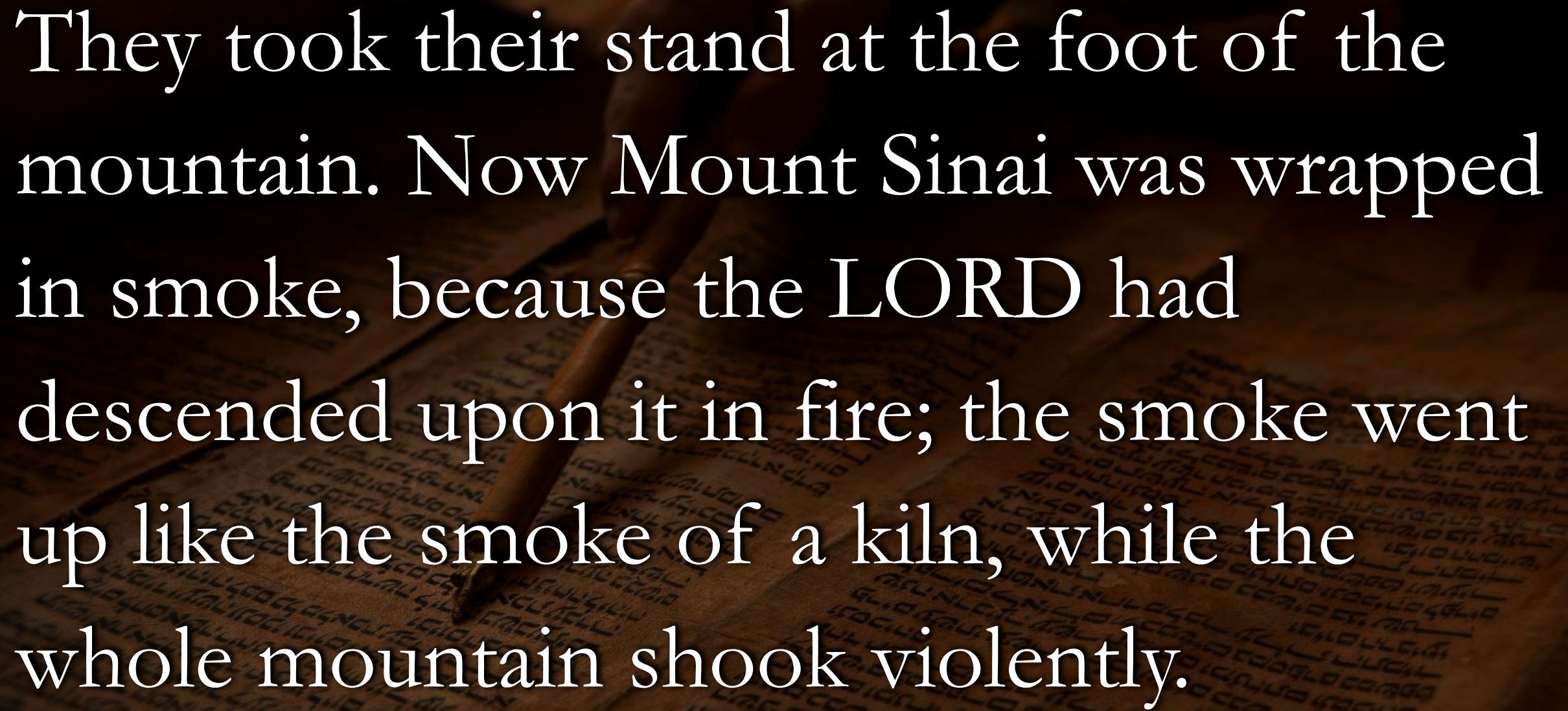




A close-up photograph of a hand holding a quill pen, poised to write on an open book. The book's pages are filled with dense, handwritten text in a cursive script, likely Hebrew. The lighting is warm and focused on the pen and the immediate pages, creating a sense of historical or religious significance. The background is softly blurred, showing more of the book's pages.

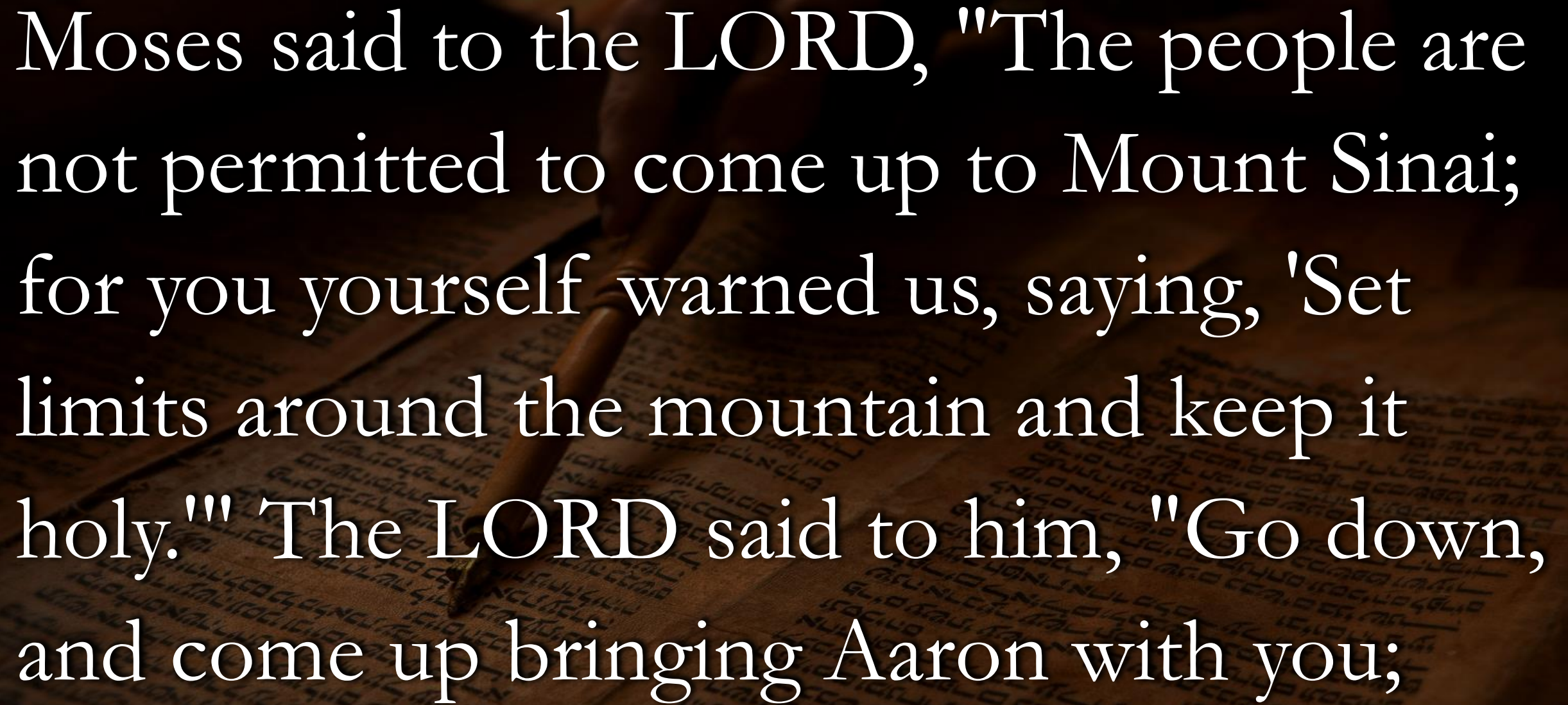
On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet God.



A close-up, dimly lit photograph of a hand holding a quill pen over an open book. The book's pages are filled with dense, handwritten text in a cursive script, likely Hebrew. The lighting is dramatic, highlighting the texture of the paper and the fine details of the quill. The overall mood is one of ancient wisdom and divine revelation.

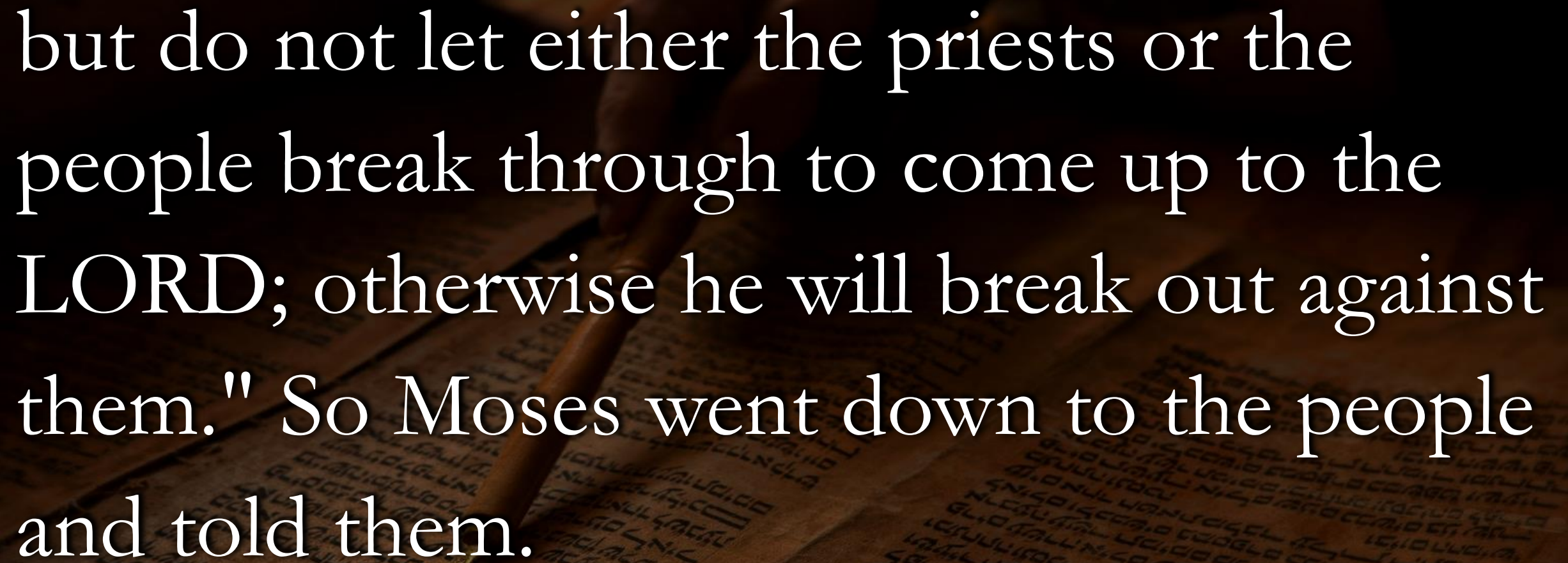
They took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke, because the LORD had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently.





Moses said to the LORD, "The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, 'Set limits around the mountain and keep it holy.'" The LORD said to him, "Go down, and come up bringing Aaron with you;





but do not let either the priests or the people break through to come up to the LORD; otherwise he will break out against them." So Moses went down to the people and told them.

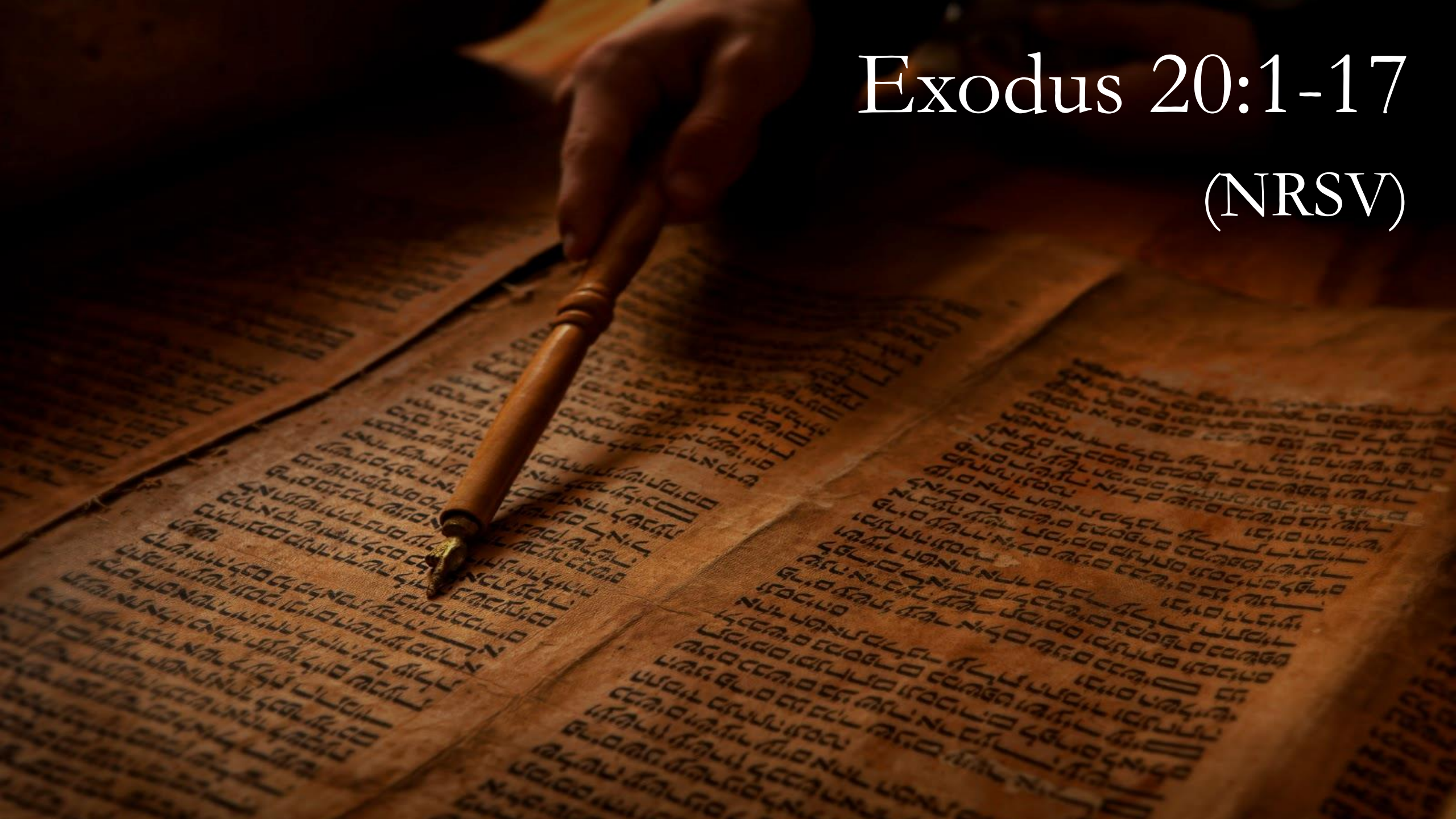




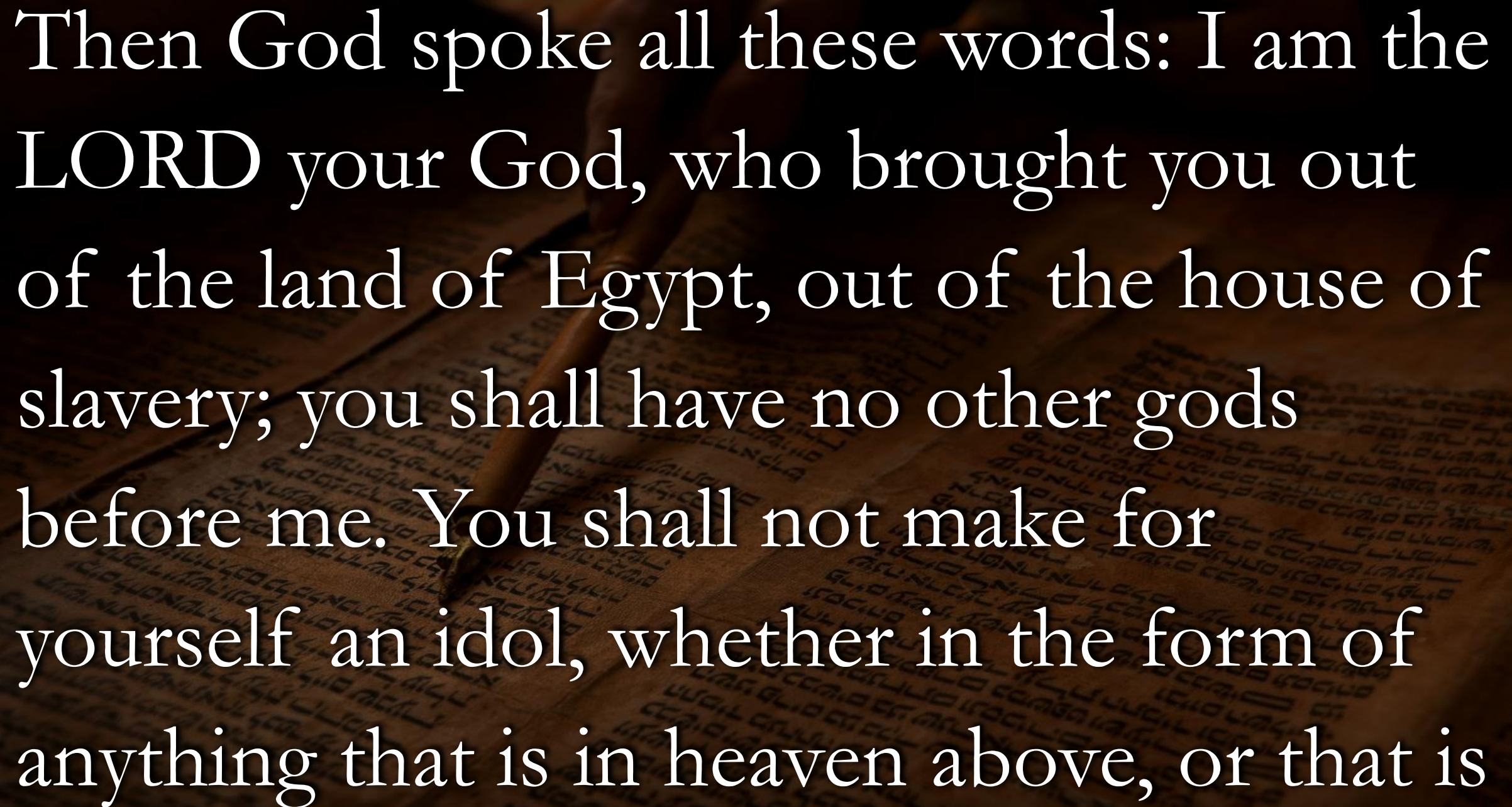


# Exodus 20:1-17

(NRSV)

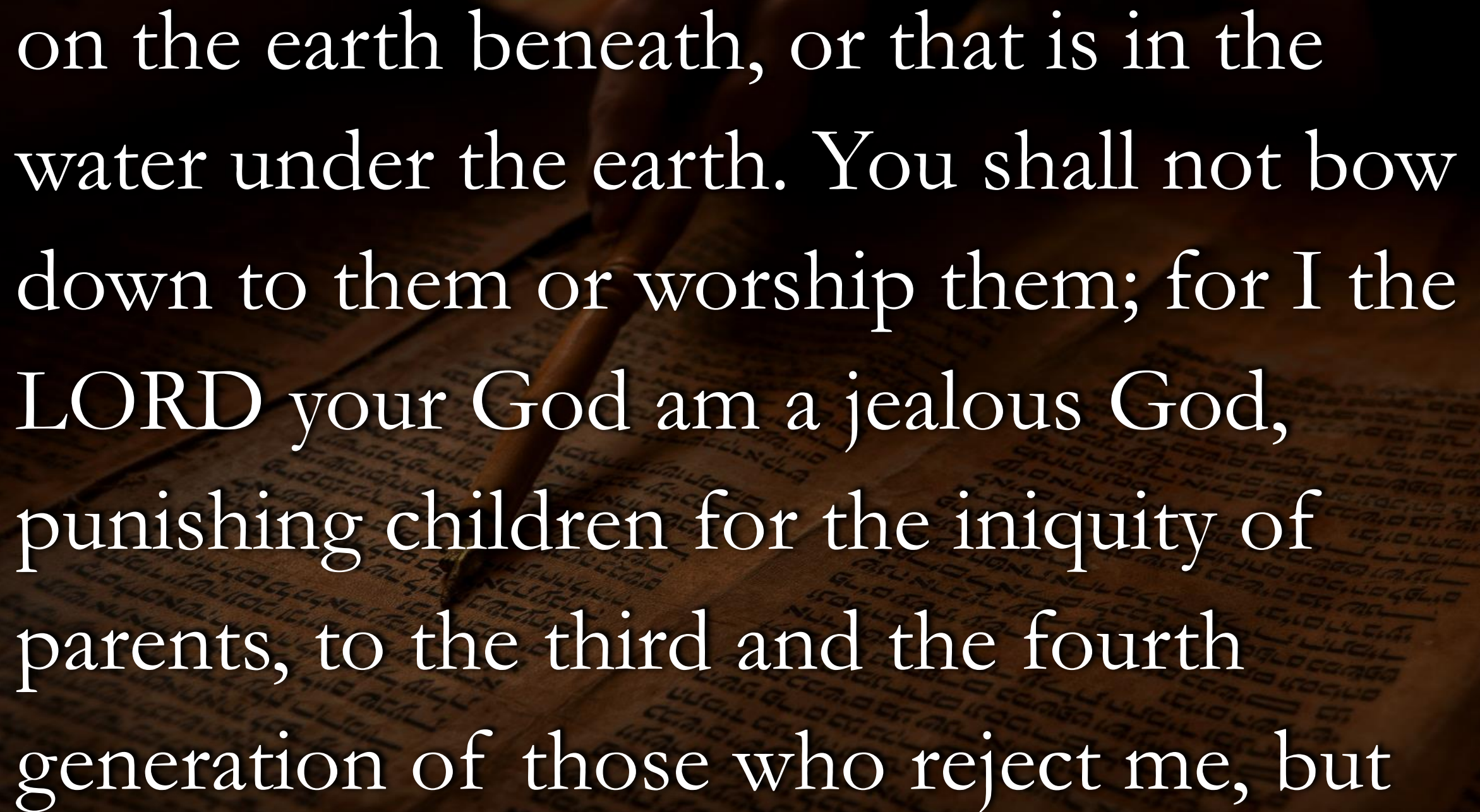






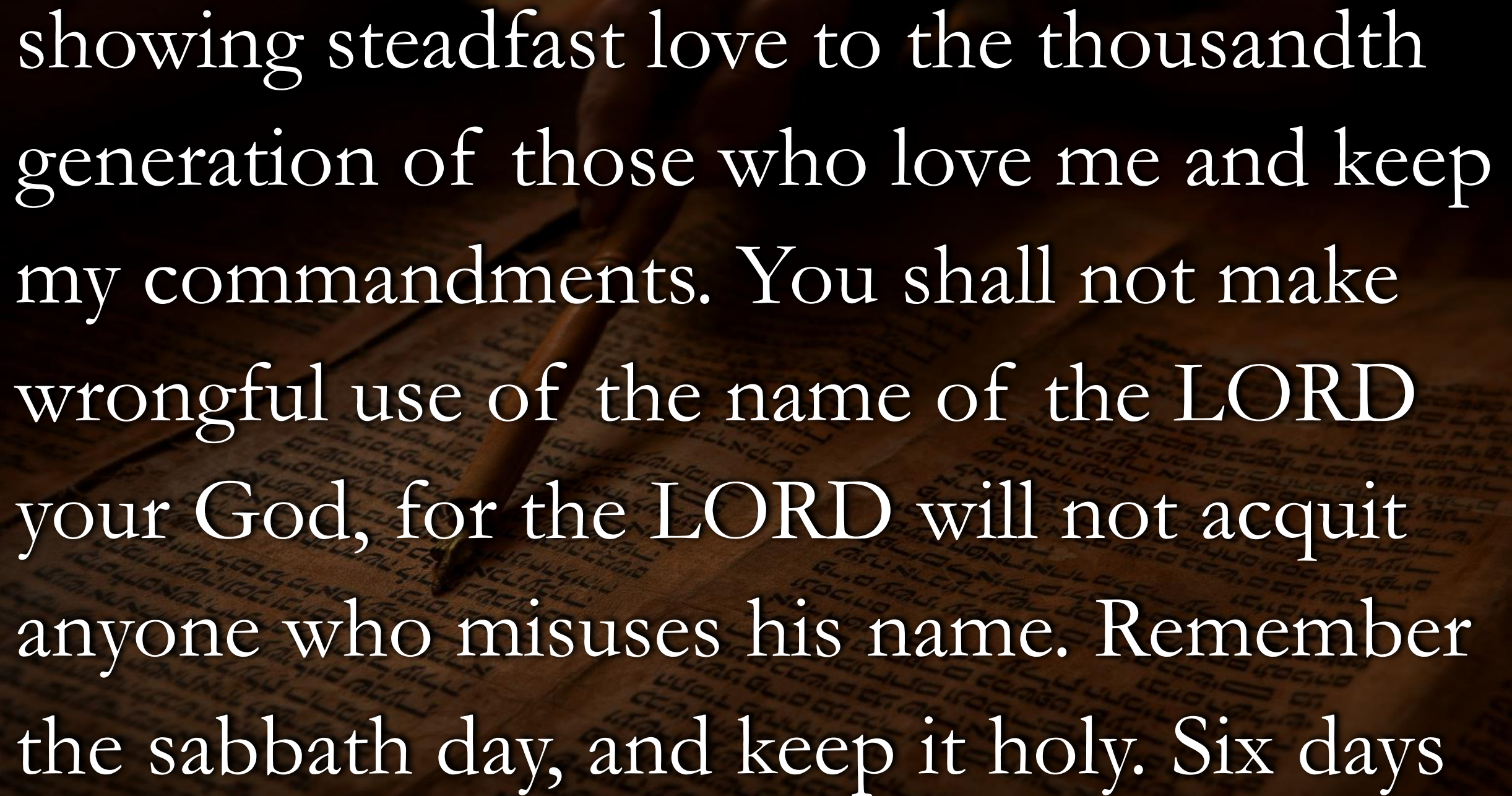
Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is



A hand holding a quill pen is positioned over an open book. The book's pages are filled with dense, handwritten text in a cursive script, likely Hebrew. The lighting is dramatic, with the hand and quill in sharp focus against a darker background. The overall scene suggests a historical or religious context, possibly related to the biblical text being transcribed or read.

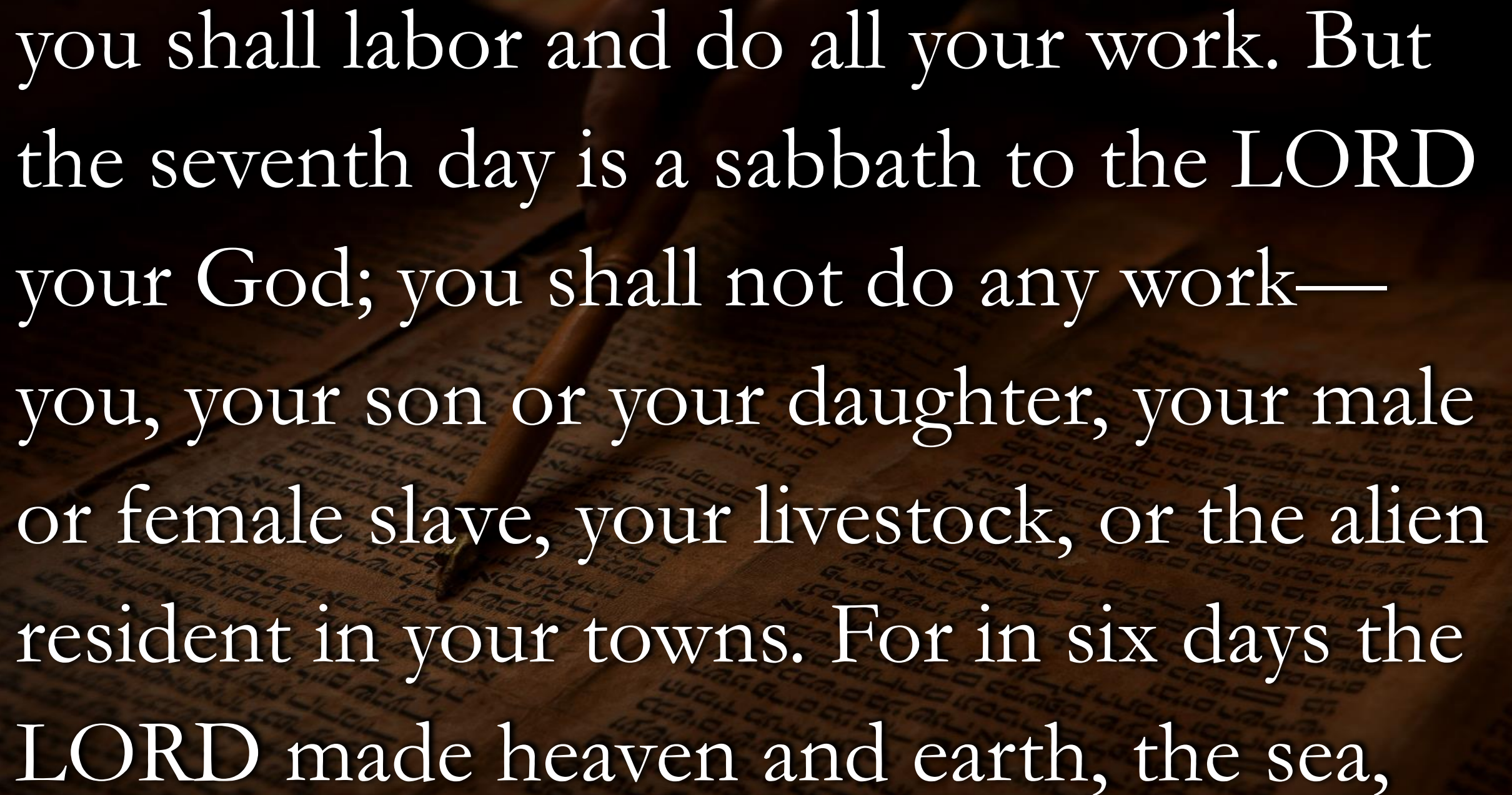
on the earth beneath, or that is in the  
water under the earth. You shall not bow  
down to them or worship them; for I the  
**LORD** your God am a jealous God,  
punishing children for the iniquity of  
parents, to the third and the fourth  
generation of those who reject me, but





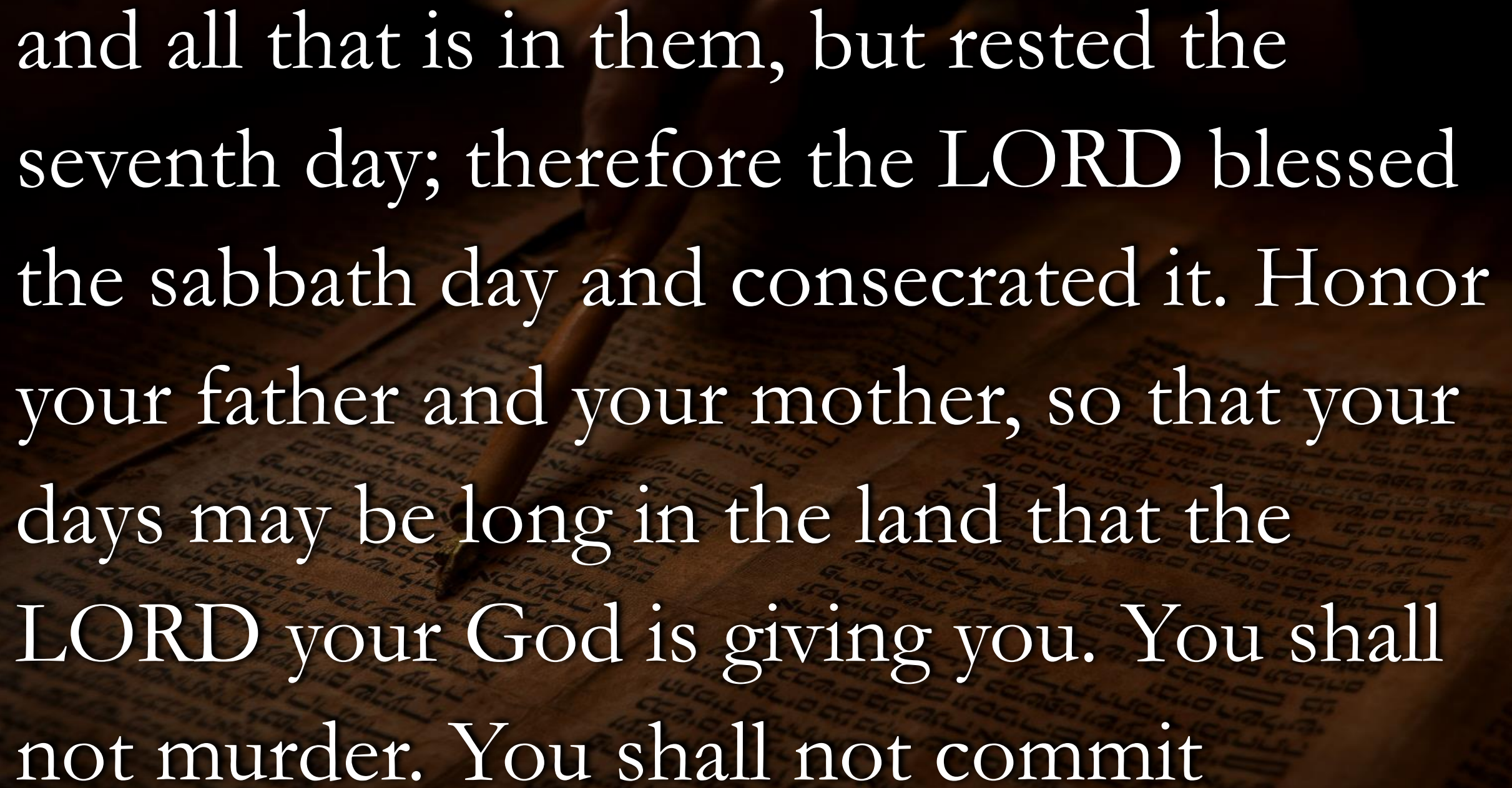
showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days



A close-up photograph of a quill pen resting on an open book. The book's pages are filled with Hebrew text, which is slightly out of focus. The quill is positioned diagonally across the frame, pointing towards the bottom left. The lighting is warm and soft, highlighting the texture of the paper and the quill.

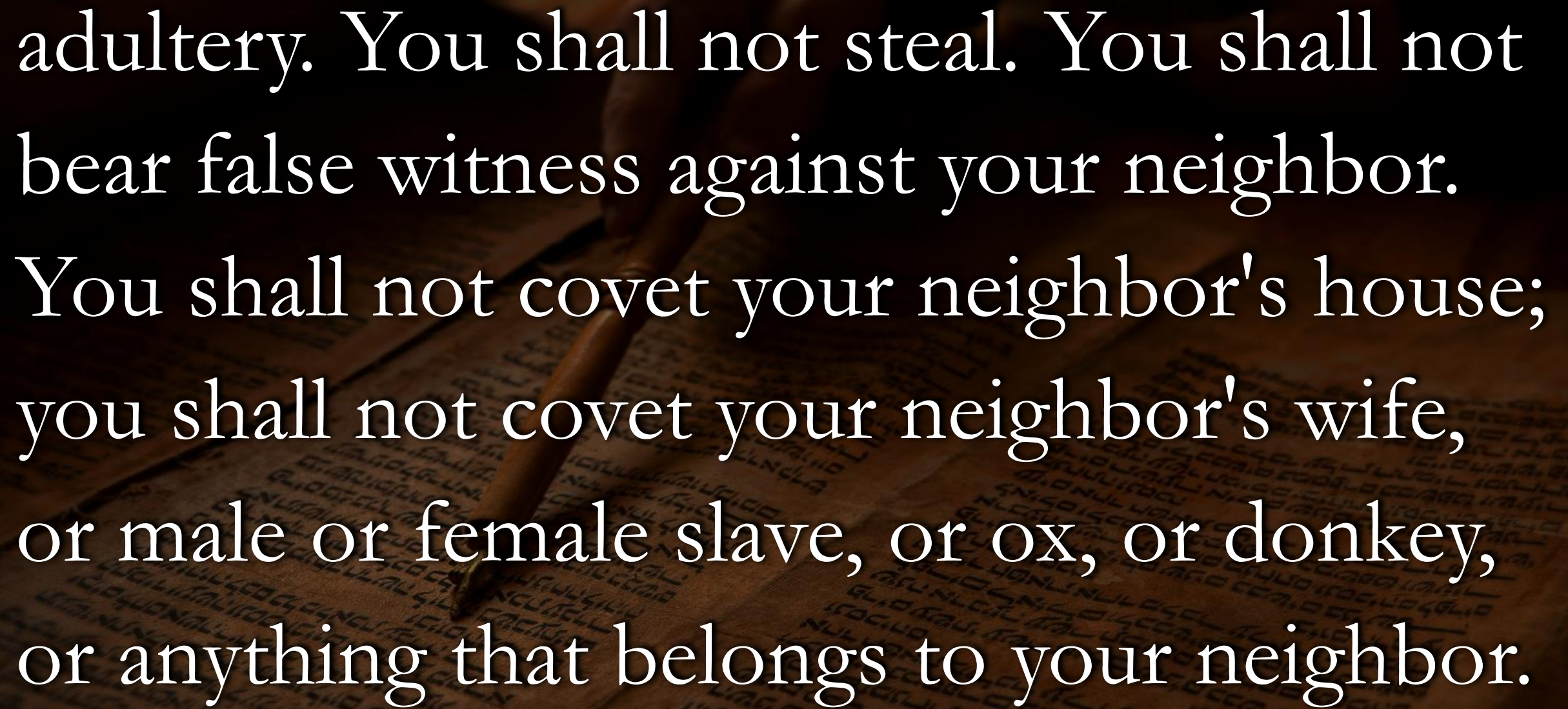
you shall labor and do all your work. But  
the seventh day is a sabbath to the LORD  
your God; you shall not do any work—  
you, your son or your daughter, your male  
or female slave, your livestock, or the alien  
resident in your towns. For in six days the  
LORD made heaven and earth, the sea,



A hand holding a quill pen is positioned over an open book. The book's pages are filled with Hebrew text, which is slightly blurred. The background is dark, and the overall scene is dimly lit, focusing attention on the text overlaid on the image.

and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit





adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

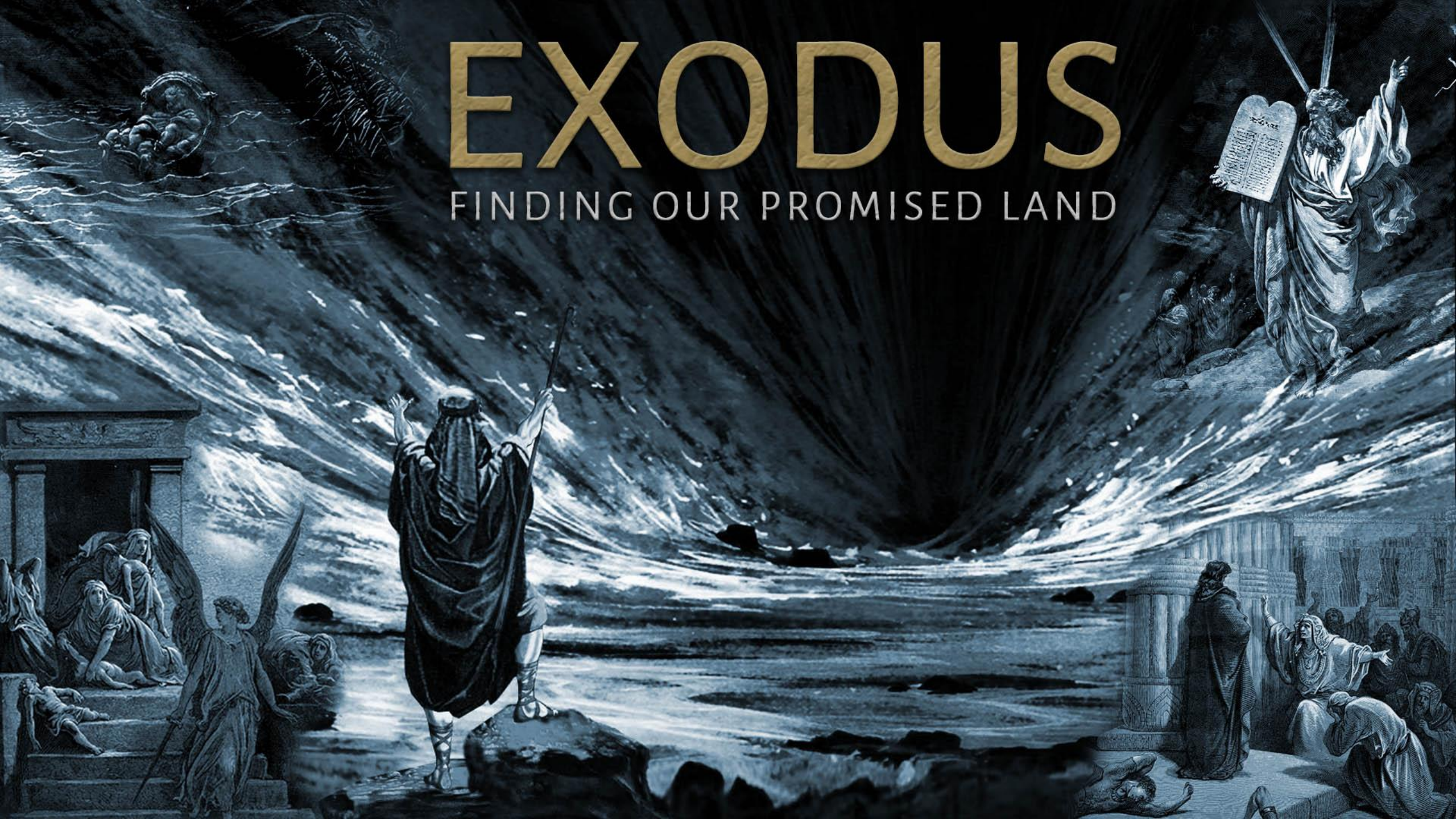






# EXODUS

FINDING OUR PROMISED LAND









# Hyksos

## Rulers of Foreign Lands



**EXODUS** FINDING OUR PROMISED LAND



**SEMITES**

**2000 B.C.**

Nomadic  
Tribes

**1750 B.C.**

Migration  
South into  
Egypt

**1630 B.C.**

Semites  
take over  
Northern  
Egypt





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# Jacov (Jacob) Signet Ring

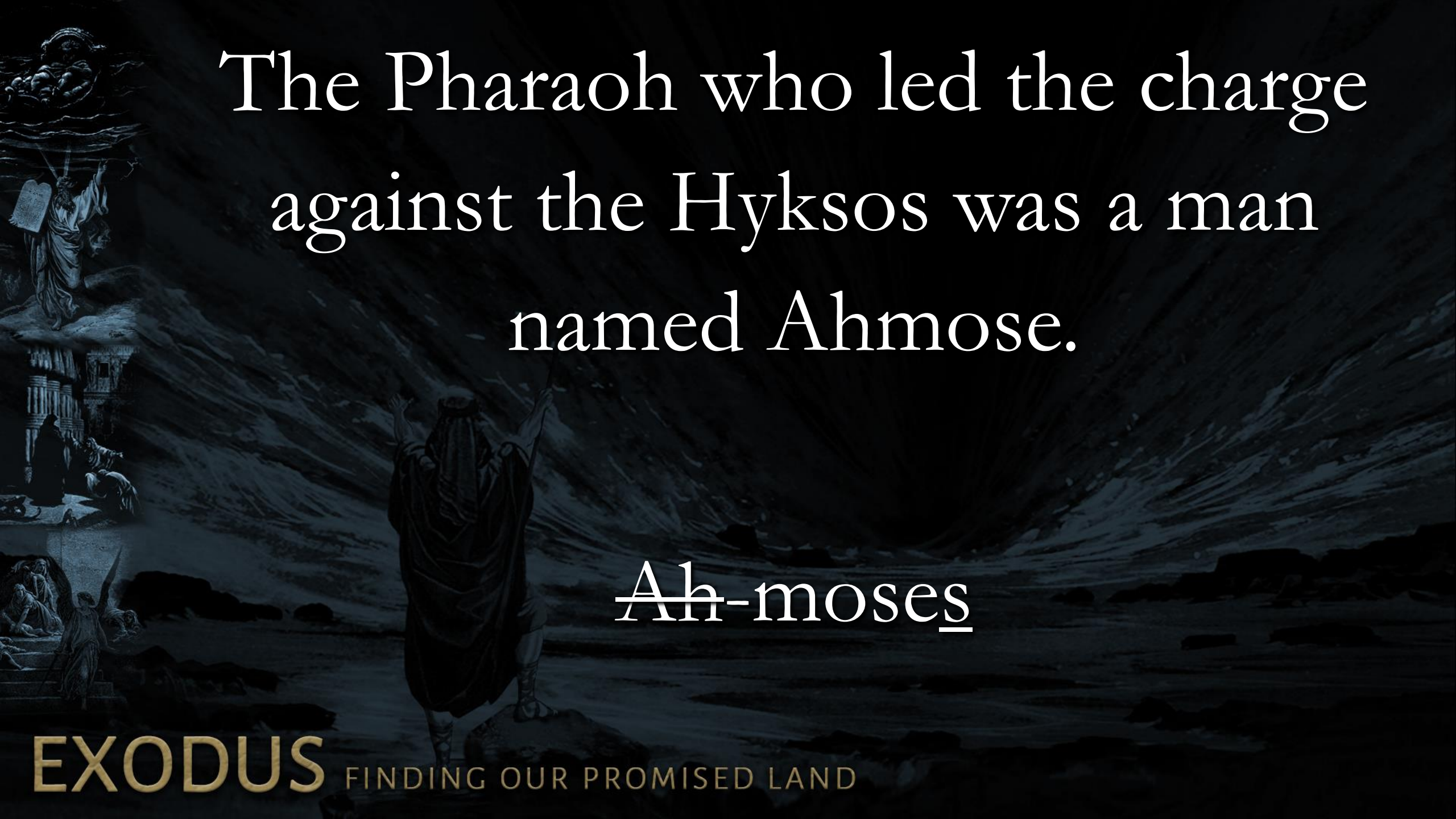


**EXODUS** FINDING OUR PROMISED LAND









The Pharaoh who led the charge  
against the Hyksos was a man  
named Ahmose.

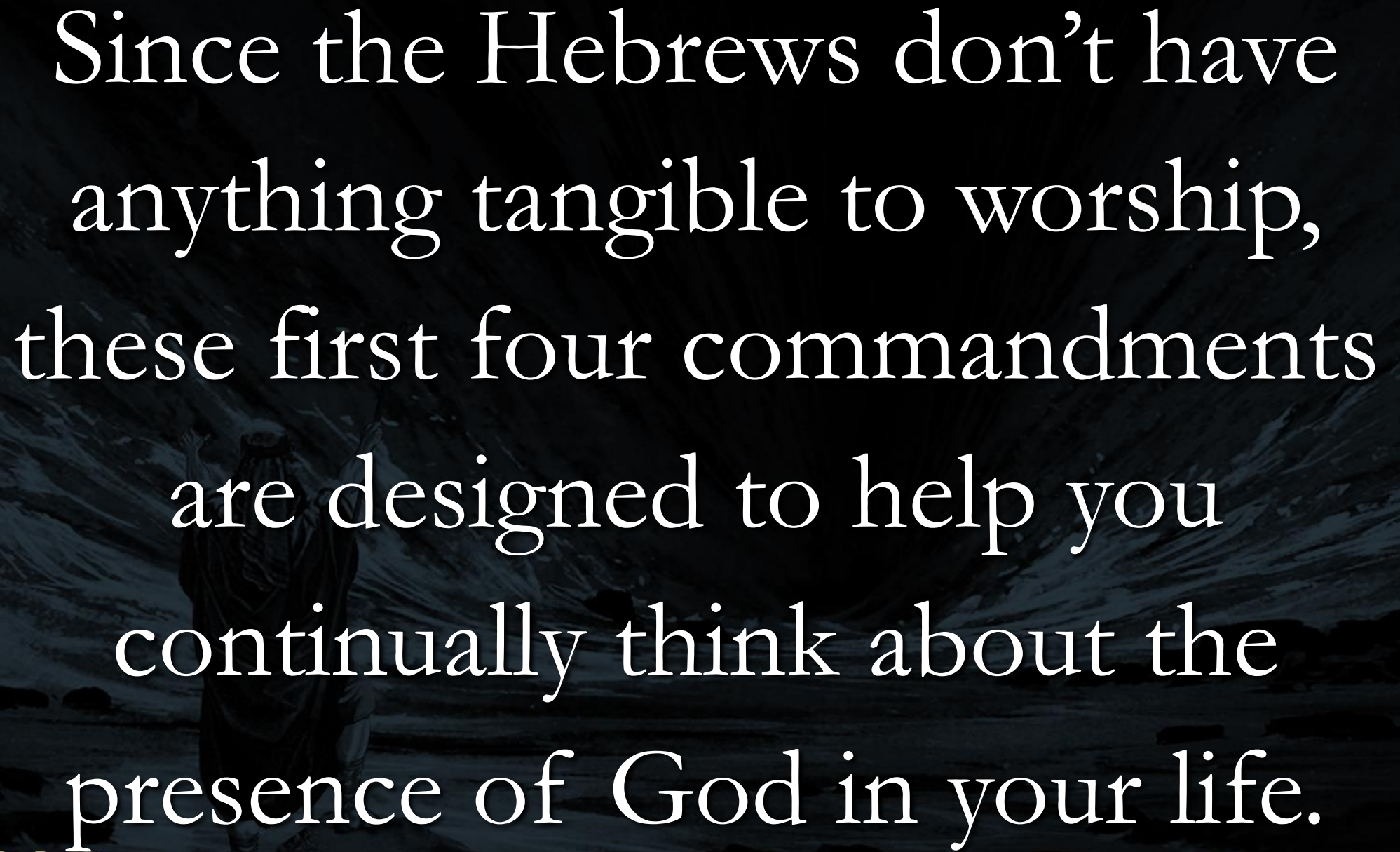
Ah-moses

**EXODUS** FINDING OUR PROMISED LAND

# Commandments 1-4

1. One God
2. No images of God
3. Do not improperly use the name of God
4. Keep the Sabbath





Since the Hebrews don't have anything tangible to worship, these first four commandments are designed to help you continually think about the presence of God in your life.

**EXODUS** FINDING OUR PROMISED LAND

# Commandments 5-10

1. Honor father  
and mother

2. Don't kill

3. Don't commit  
adultery

4. Don't steal

5. Don't lie

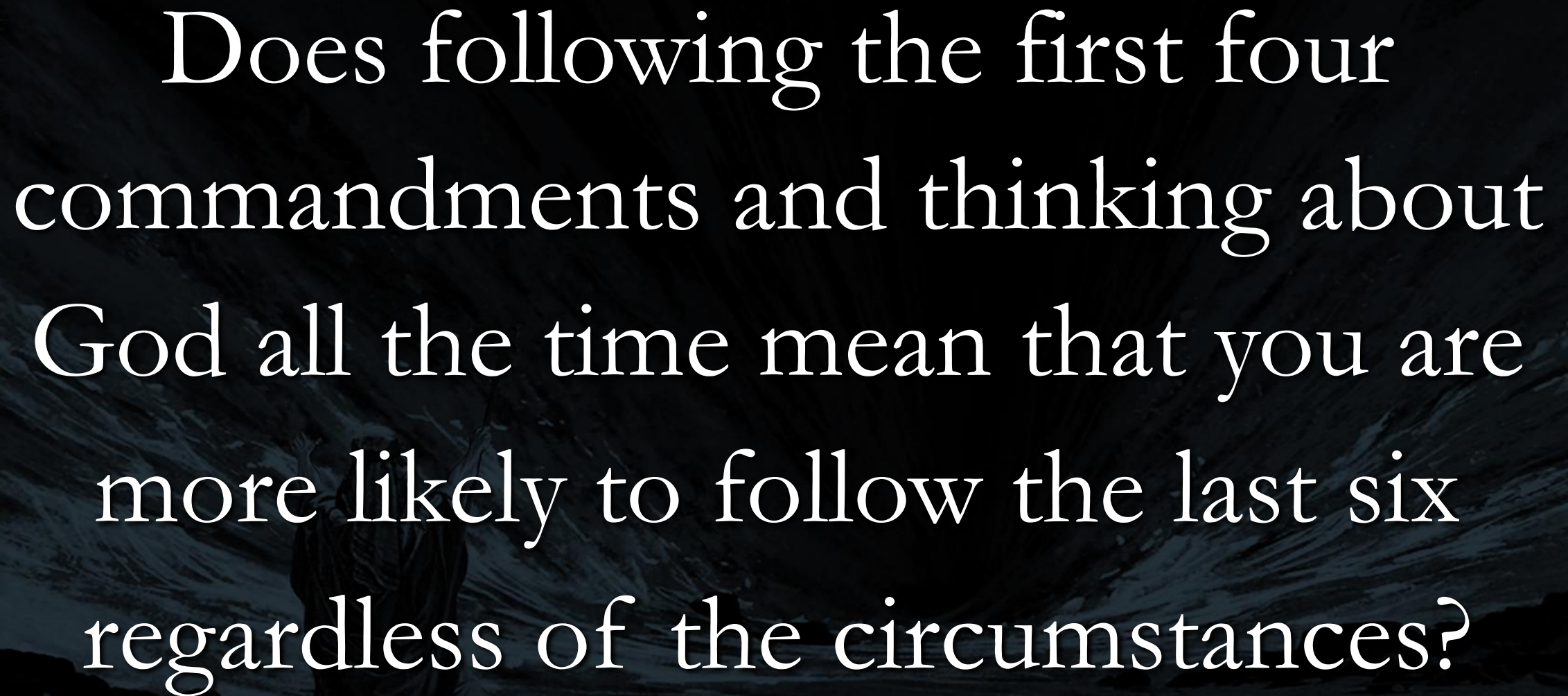
6. Don't covet



# Venezuela







Does following the first four  
commandments and thinking about  
God all the time mean that you are  
more likely to follow the last six  
regardless of the circumstances?

**EXODUS** FINDING OUR PROMISED LAND



# Creating Moral Actions

1. Identify as religious
2. Invested in religious behaviors



# Youth Group

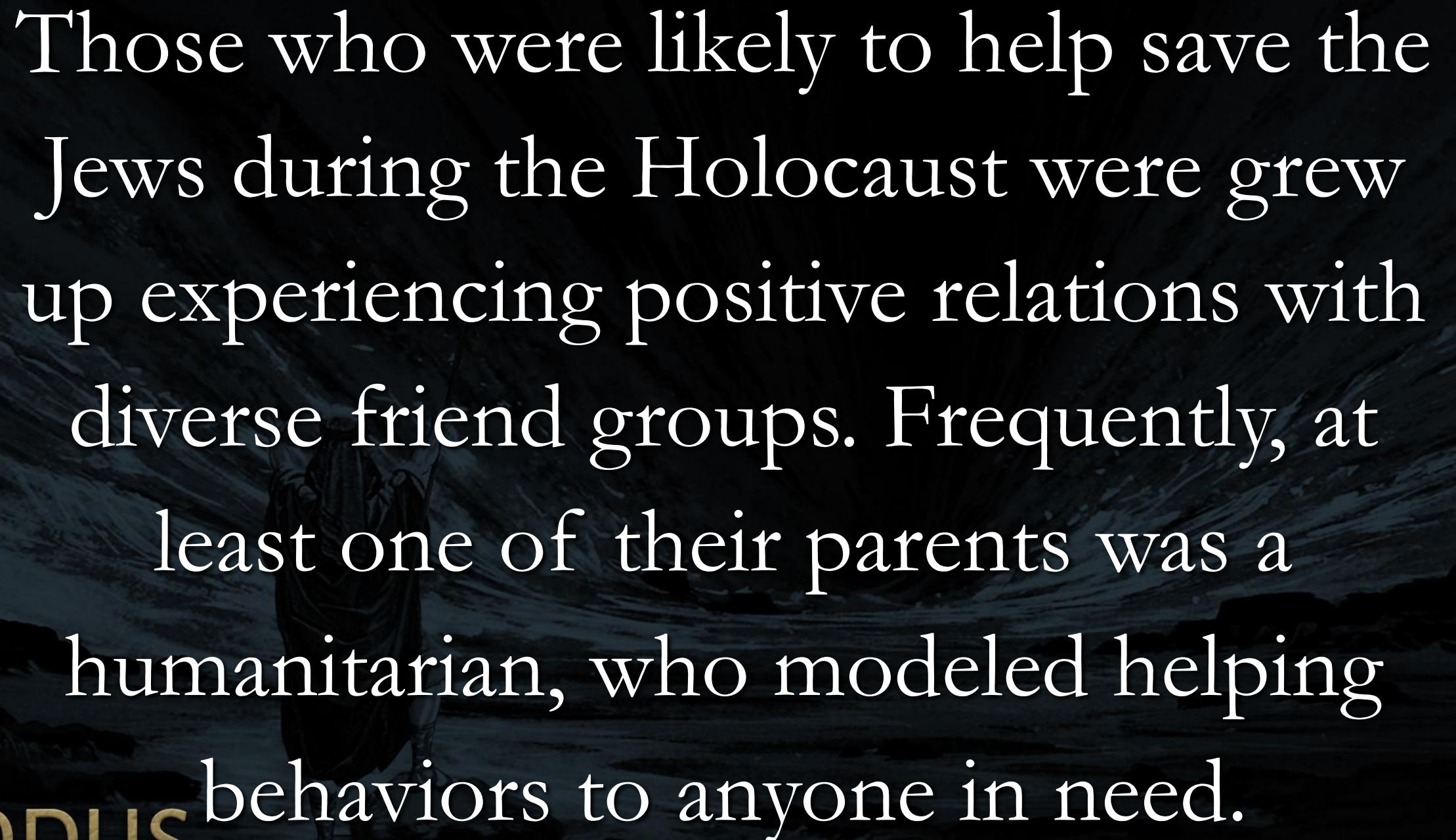




# Germany







Those who were likely to help save the Jews during the Holocaust were grown up experiencing positive relations with diverse friend groups. Frequently, at least one of their parents was a humanitarian, who modeled helping behaviors to anyone in need.



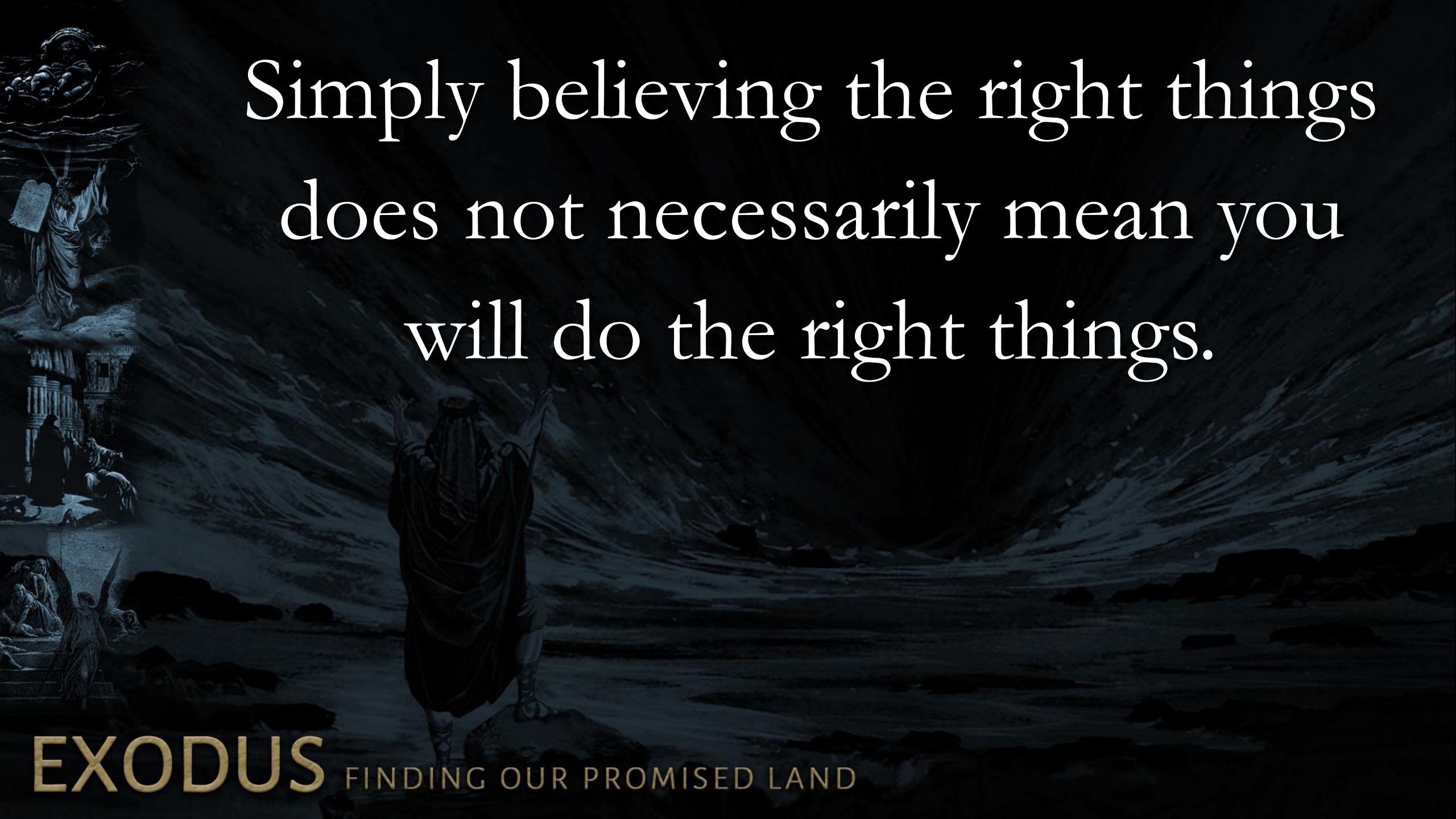




**HAISTEN'S**  
**MATTRESS & AWNING COMPANY**  
INVEST IN BEST BUY THE BEST



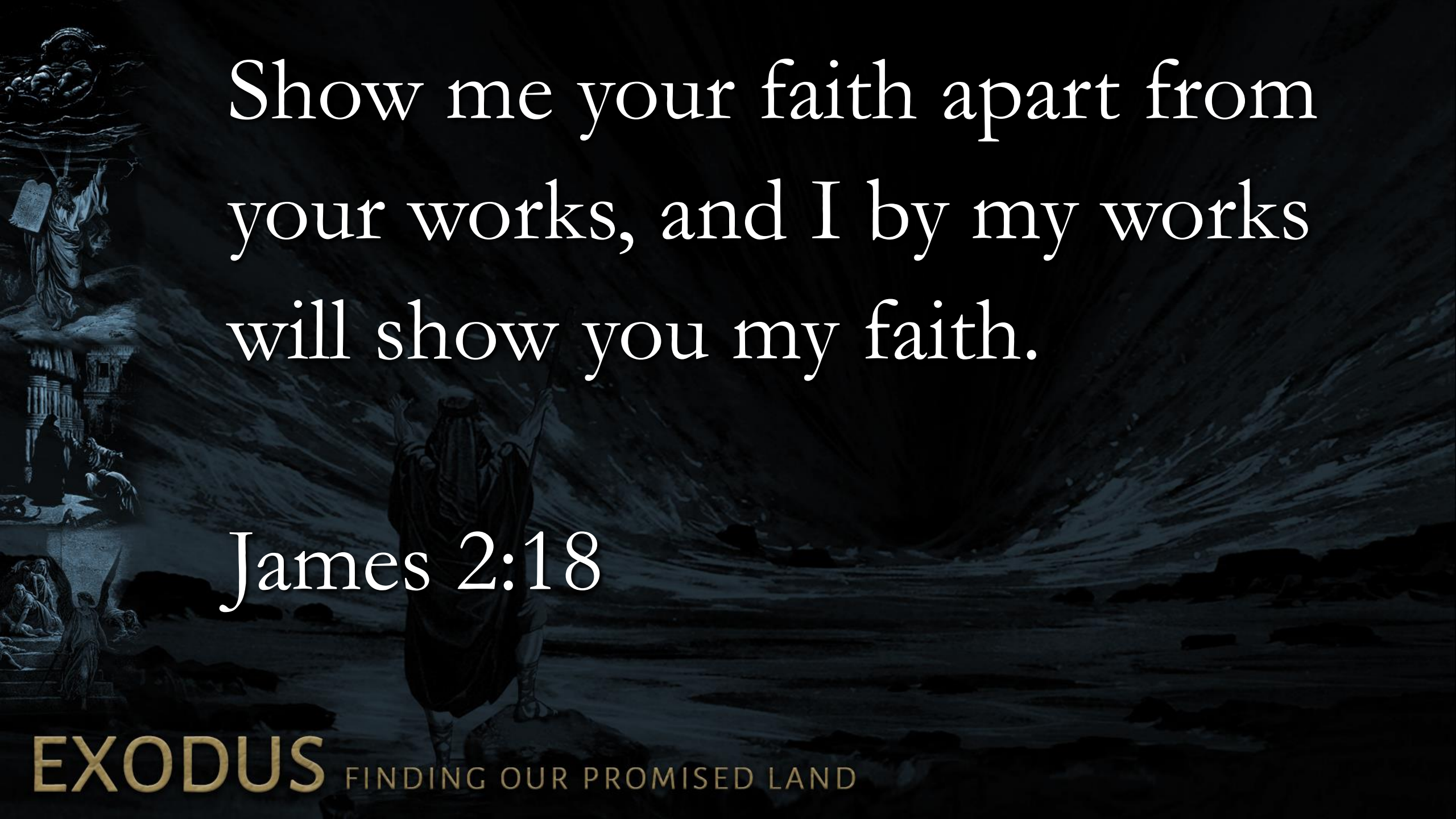




Simply believing the right things  
does not necessarily mean you  
will do the right things.

**EXODUS** FINDING OUR PROMISED LAND





Show me your faith apart from  
your works, and I by my works  
will show you my faith.

James 2:18

**EXODUS** FINDING OUR PROMISED LAND







Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.









CHOOSE *Love*  
SO WE CAN **BE** *the* **LIGHT**  
THAT *Changes*  
THE *World*

